Ellel Parish Council





Parish Clerk: Steve Caswell clerk@ellelparishcouncil.gov.uk 07443 564586

www.ellelparishcouncil.gov.uk

All Parish Councillors are hereby summoned to the Meeting of Ellel Parish Council, Monday 10th March 2025 at 7pm, at Galgate Recreation Rooms.

The Meeting will start with an Open Forum when Councillors and members of the public will have the opportunity to raise issues.

Agenda

- 1. Apologies for absence
- 2. Declaration of Interests
- 3. To consider and approve the minutes of the meeting held on 10th February 2025
- 4. Member's Reports and updates.
- 5. To consider matters of planning and development control:
 - Application No. 25/0036/TPO. Proposal: Beech Tree Prune, Site Address: 15 Carr Wood Gardens, Galgate, LA2 OPB
 - Application No. 25/00149/FUL. Proposal: Change of use from dwelling (C3) to a house of multiple occupation (C4). Site Address: 4 Laund Gardens, Galgate, LA2 0LE
 - Application No. 25/00224/AD. Proposal: Agricultural determination for the erection of a storage building. Site Address: Heversham Lodge, Starbank, Dolphinholme LA2 9AR

- Application No. 24/01409/FUL. Proposal: Erection of detached double garage with annexe over. Site Address: Burnside, Proctor Moss Road, Ellel, LA2 OQG
- 6. To consider payments for authorisation.
 - I. To consider support for Ellel Village Hall for the forthcoming fiscal year.
 - II. To consider the Lengthsman costs for the 2025/26 fiscal year.
 - III. To consider payments for authorisation March 2025

Payments for authorisation: March 2025

Electricity Invoice £ 283.92 Three – WiFi £ 22.00 M6 Media Ltd - monthly hosting fee £ 46.80 NFU Mutual - Insurance £ 101.26 Clerk costs £ 1279.90 Lengthsman Costs £ 678.92 Reimbursement – Cllr S Corkerry £ 36.73 Dolphinholme Village Hall Hire £ 45.00		
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· ·	Lengthsman Costs	£ 678.92
Dolphinholme Village Hall Hire £ 45.00	Reimbursement – Cllr S Corkerry	£ 36.73
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- 7. Galgate Recreation Fields Exit Barrier.
- 8. Dolphinholme Playground Footpath
- 9. Reports and Correspondence (inc. Police Crime Statistics Report).
- **10.** Date, time and venue for next meeting.